

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 215**, PROJECT ENTITY OVERSIGHT COMMITTEE, by Representative C. R. Albrecht.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HB0215.SC1.wpd 2/17/22 8:44 am lsorensen/AW1 RS2/SB4

Bill Number

Action Class

Action Code